

**COUNTY OF LOS ANGELES-DEPARTMENT OF MENTAL HEALTH
TRANSITION AGE YOUTH SYSTEM OF CARE BUREAU**

TRANSITION AGE YOUTH DIVISION (TAY)

VACANCY ANNOUNCEMENT

This is not an official examination

County of Los Angeles Department of Mental Health (DMH) Employees Only

Medical Case Worker I or II

Transition Age Youth (TAY) Division is seeking a qualified and motivated individual with strong case management and collaborative skills to fill a Medical Case Worker position. The individual selected for this position will work in a multidisciplinary team and in collaboration with various agencies and programs to provide an array of mental health and supportive services for Seriously Emotionally Disturbed (SED) and Severe and Persistently Mentally Ill (SPMI) youth ages 16-25.

EXAMPLES OF RESPONSIBILITIES:

- Assist TAY clients in obtaining housing services, benefits establishment, educational and vocational services, medical services, substance abuse and other needed services.
- Provide outreach, engagement and education services to clients, families and community-based agencies to enhance access to mental health and other services.
- Collaborate with Service Area and TAY navigators, Full Service Partnership (FSP) providers, Department of Children and Family Services (DCFS), Department of Probation as well as other inter/intra departmental agencies to ensure successful linkage of TAY clients to appropriate services and support.
- Perform gatekeeping duties (screening/intake) for TAY Division's Enhanced Emergency Shelter Program.

DESIRABLE QUALIFICATIONS:

- Prior case management experience preferably working with transition age youth population.
- Ability to work as part of a multi-disciplinary team and collaborate with various agencies.
- Strong interpersonal skills
- DMH documentation Integrated Behavior Health Information System (IBHIS) experience.

Interested individuals who currently hold the payroll title of Medical Case Worker I or II, please fax a detailed resume, last two (2) Performance Evaluations, and last two (2) years of your Master Time records, by **July 6, 2015** to:

Belen Fuller, Program Head
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